

COOS COUNTY FILING COVER SHEET

AUG 16 2011

TO:	Coos County Clerk's Office	FILE	<u>2011 CA</u>	#	<u>237</u>
FROM:	Coos County Sheriff's Office	BY			DEPUTY

Please file the attached document in the selected category indicated in the box below using the following information:

<input type="checkbox"/>	Board of Commissioners	<input checked="" type="checkbox"/>	Contracts & Agreements
<input type="checkbox"/>	Special Districts	<input type="checkbox"/>	Vacation Proceedings
<input type="checkbox"/>	Registry of Offices	<input type="checkbox"/>	Demand for Just Compensation
<input type="checkbox"/>	Elections	<input type="checkbox"/>	

INDEXING INFORMATION

example ## - ## - ### - P

Resolution #

Order #

First Party: **Conmed, Inc.**

Second Party: **Sheriff's Office**

SUBJECT OF ITEM BEING FILED: **Contract Amendment**
 (Brief description - minutes, contracts, etc.)

DOCUMENT REMARKS:
**Amendment to CA #173 dated 6/15/09
 to increase compensation by two and one half percent (2.5%)**

MEETING DATE: (or date of document): **BOC signed 8/8/2011**

CONTRACT / GRANT SUMMARY FORM

Clerk's File C&A No.: _____ (complete after filed with Clerk) Internal Contract/Agreement or Grant No.: _____

Name/Agency Name and Address: Conmed, Inc; 7250 Parkway Dr., Ste.400, Hanover, MD 21076

Contact Person: Larry F. Doll Phone No. 410-567-5537

Amount of Contract/Grant Award: \$ 421,831.08

Payment Terms: monthly payments in advance (state lump sum or amount and time of payments)

Start Date: 7/01/11 End Date: 6/30/2012

County Department and Employee Responsible for Performance: Sheriff Zanni/Delphine Green

Description: Amendment to CA#173 dated 6/15/09 to increase compensation by two and one half percent (2.5%)

FINANCIAL INFORMATION

STATE %	OTHER %	FEDERAL % (CFDA # Required)	Catalog of Federal Domestic Asst. *(CFDA) Number

*CFDA is a five digit number in the following format: xx.xxx. The first two digits designate the federal agency and the last three the grant description. The following is a partial listing of the two digit agency identifier:

10.xxx USDA 14.xxx HUD 20.xxx USDOT 66.xxx EPA 84.xxx Dept. of Education
11.xxx Dept. of Commerce 16.xxx USDOJ 39.xxx General Svs. Admin. 83.xxx FEMA 93.xxx USDHHS

NOTE: If the contract/grant is associated with more than one CDFA number, each segment must have it's own summary form.

- New Renewal Modification
 Previous Amount: \$ 411,525.00 Original Amount: \$ 395,925.00
 Previous Date: _____ Original Date: 6/15/09
 Automatic Renewal? Yes No Staff Requirements: New Existing Subcontract
 Will unemployment cost be incurred? Yes No

PUBLIC CONTRACTING INFORMATION

- Method of Selection: Type of Contract:
 Bid None New (complete sections below)
 Quote Other _____ Renewal (no need to complete sections below)
 Proposal Modification (no need to complete sections below)

- Type of Contract:
 Goods and Services - If Not Using Bid or Proposal, Mark Exemption:
 Under \$5000 Equipment Maintenance
 Under \$50,000 for Quotes Office Supplies
 Under \$150,000 & Approval from Board for Quotes Used Vehicles
 Sole Source State Purchasing
 Contract with Public Agency Other _____
 Public Improvement - If Not Using Bid, Mark Exemption:
 Under \$5000 Alternative Contracting Method Approved by Board
 Under \$50,000 for Quotes Other _____
 Under \$100,000 & Not a Transportation Project for Quotes
 Personal Services Contract - If Not Using Proposal, Mark Exemption:
 Under \$50,000
 Under \$150,000 & Approval from Board

Will project be reported to Bureau of Labor for Prevailing Wages under ORS 279C.800? Yes No
 Certificate of insurance required? Yes No
 Form of contract: Oral Written (attach the written contract)

Date Approved by BOC: 8/8/11 Reviewed by Counsel: _____

**CONTRACT AMENDMENT FOR JAIL MEDICAL SERVICES
COOS COUNTY JAIL**

This Contract Amendment is entered into on the date last set forth below by and between Coos County, a political subdivision of the State of Oregon acting by and through its Board of Commissioners and hereinafter referred to as "County", and Conmed, Inc. hereinafter referred to as "Contractor", which parties do hereby agree as follows:

WHEREAS, County and Contractor have a Contract dated June 15, 2009 and filed in the records of the Coos County Clerk at 2009 CA #173, providing for medical services in the Coos County Jail; and

WHEREAS, County and Contractor desire to amend the compensation provisions for the remainder of the Contract term to reflect an increase in the cost of services pursuant to Exhibit A Section 3; and

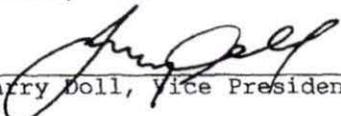
WHEREAS, County and Contractor desire to amend the Contract to update the County's representative for administration of the Contract;

NOW, THEREFORE, IT IS HEREBY AGREED by and between the parties hereto that the Contract be amended as follows:

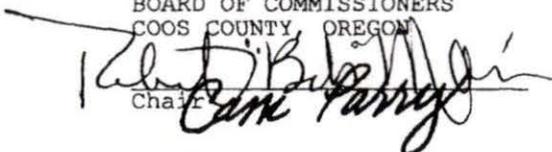
- A. EXHIBIT A SECTION 3 COMPENSATION: For the period of July 1, 2011 through June 30, 2012 the annual service charge shall be increased by Two and one half percent (2.5%) from the prior year; for a monthly rate of \$35,151.09, with the full compensation for such term not to exceed \$421,831.08; and
- B. SECTION 3 NOTICE: County's representative for administration of this Contract is Sheriff Craig Zanni;

AND IT IS FURTHER AGREED that in all other respects the terms and conditions of the original Contract thereto shall continue in full force and effect.

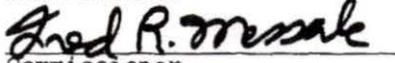
CONMED, Inc.


Larry Doll, Vice President

BOARD OF COMMISSIONERS
COOS COUNTY, OREGON


Chair

Commissioner


Commissioner

Conmed Inc.
7250 Parkway Drive Suite 400
Hanover, MD 21076
(410)567-5537

7/6/11
Date

Coos County Courthouse
250 N. Baxter Street
Coquille, OR 97423
(541)396-3121 Ext. 225

8/8/11
Date